



**Adirondack  
Park Agency**

**KATHY HOCHUL**  
Governor

**TERRY MARTINO**  
Executive Director

**MEMORANDUM**

**TO:** Agency Members and Designees  
**FROM:** Terry Martino, Executive Director  
**DATE:** October 7, 2021  
**RE:** State Land Committee Agenda for October 2021

**State Land Committee**

(1) Whiteface UMP Amendment (Mike Pratt, ORDA)

- Public Draft/ For Information

(2) Fish Creek Campground UMP (Kevin Prickett, APA)

- Proposed Final/For Action: Adoption of Resolution on UMP Conformance with the State Land Master Plan

(3) Old Business

(4) New Business

TM:ha

**State Land Committee Members:**

John Ernst, Chair  
Arthur Lussi  
Mark Hall  
Joseph Zalewski, DEC